

## CITY OF MORGAN HILL 17555 PEAK AVENUE MORGAN HILL, CALIFORNIA 95037

#### MORGAN HILL CORPORATION YARD COMMISSION

#### **SPECIAL MEETING**

#### **TUESDAY, FEBRUARY 25, 2003**

Morgan Hill Civic Center City Council Chambers 17555 Peak Avenue Morgan Hill, California Chairperson Vice Chairperson Commission Member Commission Member Commission Member

Roger Knopf Del Foster Greg Sellers George Panos Hedy Chang

## 6:00 P. M.

## **CALL TO ORDER**

(Chairperson Knopf)

## **ROLL CALL ATTENDANCE**

## **DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2

## **PUBLIC COMMENTS**

Chairperson Knopf

The Morgan Hill Corporation Yard Commission welcomes comments from all individuals on any agenda item being considered by the Commission. Please complete a Speaker Card and present it to the Secretary. This will assist the Board Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Commission are limited to **Three Minutes**. We appreciate your cooperation. **NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS <u>NOT</u> ON THIS <b>AGENDA**.

#### **BUSINESS**:

- 1. MINUTES OF DECEMBER 17. 2002

  Recommended Action: Approve the minutes of December 17, 2002.
- 2. <u>APPROVAL OF PROFESSIONAL SERVICES CONTRACT WITH SCS ENGINEERS FOR 2003 1<sup>ST</sup> AND 2<sup>ND</sup> QUARTER MONITORING, TREATMENT SYSTEM EVVALUATION AND DRILLING OF NEW MONITORING WELL Recommended Actions: Authorize the chairperson to execute a professional services contract with SCS Engineers in the amount not to exceed \$62,000</u>
- 3. <u>DISCUSSION OF ONE-THIRD/TWO THIRDS SPLIT OF LEGAL BILLS</u> Recommended Action: Discuss
- 4. PRELIMINARY 2003-04 BUDGET FOR FUEL LEAK CLEAN UP Information only.
- 5. <u>Future Agenda Items</u> Recommended Action: Discuss

## **ADJOURNMENT** (Select next meeting date)

#### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Commission business, the public may present comments on items **NOT** appearing on the agenda that are within the Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Commission Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

#### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Commission. However, it is very helpful to the Commission if you would fill out the speaker card that is available on the counter in the Commission Chambers. Please fill out a card and return it to the Commission Secretary. As your name is called by the Mayor, please walk to the podium and speak directly into the microphone. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

# NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.